

Schach-Bezirk Mittelfranken im Bayerischen Schachbund e.V.

Meldung zur Mannschaftsmeisterschaft 2004 / 2005
Spielernamen sind textgleich mit aktueller Rosmann-Liste

| Mannschaft: Ansbach U20 | | | | | | U20 B2b | | | | | | | | |
|-------------------------------|------|----------------|-----------------------------|-------|----------|-------------------------|----|----|----|----|----|----|----|-----|
| Vereins-Nr. : 21 501 | | | | | | | | | | | | | | |
| Mannschaftsführer | | | Postempfänger | | | Spiellokal | | | | | | | | |
| Kiefer Herbert | | | Kiefer Herbert | | | Rezatstuben | | | | | | | | |
| Am Ring 4 | | | | | | Adalbert-Pilipp-Str. 42 | | | | | | | | |
| 91522 Ansbach | | | | | | 91522 Ansbach | | | | | | | | |
| eMail: | | | eMail: | | | 0981/3002 | | | | | | | | |
| Telefon: 0981/85803 | | | Telefon: | | | Telefon: | | | | | | | | |
| Br. | DWZ | Name | Vorname | MglNr | GebDat | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | Pkt |
| 01 | 1268 | Kurz | Christian | 144 | 09.09.88 | | | | | | | | | |
| 02 | 1195 | Thiel | Patrik | 131 | 11.02.88 | | | | | | | | | |
| 03 | 1043 | Bürger | Ralf | 148 | 15.02.86 | | | | | | | | | |
| 04 | 1219 | Frauenschläger | Matthias | 143 | 18.11.89 | | | | | | | | | |
| 05 | | Frauenschläger | Micha | 142 | 28.10.95 | | | | | | | | | |
| 06 | | Hoffmann | Enrico | 154 | 17.03.91 | | | | | | | | | |
| 07 | | Hartmann | Juri | 152 | 31.07.94 | | | | | | | | | |
| 08 | | Feldheim | Jonas | 156 | 16.09.92 | | | | | | | | | |
| 09 | | Dietz | Simon | 162 | 13.08.96 | | | | | | | | | |
| 10 | | Kuypers | Matthias | 140 | 04.03.89 | | | | | | | | | |
| 11 | | Mikolai | Andreas | 150 | 27.01.93 | | | | | | | | | |
| 12 | | Vogel | Andreas | 159 | 01.05.94 | | | | | | | | | |
| 13 | | Weber | Daniel | 163 | 26.05.96 | | | | | | | | | |
| 14 | | Power | Thomas | 160 | 29.04.90 | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| Benachrichtigung nur per | | | Mannschaftspunkte | | | | | | | | | | | |
| eMail | | | Brettpunkte | | | | | | | | | | | |
| Fax: | | | MP Fortschritt | | | | | | | | | | | |
| Post: | | | BP Fortschritt | | | | | | | | | | | |
| Unterschrift + Datum | | | Spielleiter – O.K. | | | | | | | | | | | |

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